

**POLICY SUB-COMMITTEE
FOR
THE GOVERNOR'S COUNCIL ON FOOD SECURITY
AGENDA
MARCH 6, 2018
1:00 pm**

ATTEND/VIDEO CONFERENCE/TELECONFERENCE AVAILABILITY

Division of Public and Behavioral Health
4150 Technology Way, Room 303
Carson City, NV 89706

Southern Nevada Adult Mental Health Services
6161 W. Charleston Blvd, Building 1
East Hall Conference Room
Las Vegas, NV 89146

Call-In Number

Dial: 1-415-655-0002

Conference Number: 804 030 423

NOTE:

Agenda Items May Be Taken Out of Order, Combined For Consideration, and/or Removed From The Agenda At The Chairperson's Discretion.

1.	Call to Order/Roll Call	Co-Chairs Jamason and Tyson
2.	Public Comment/For Possible Action Approve minutes from January 3, 2018 Sub-Committee meeting	Co-Chairs Jamason and Tyson
3.	Public Comment/For Possible Action Approve 2018 Sub-Committee meeting dates	Laura Urban, Food Security and Wellness Manager, Nutrition Unit, Bureau of Child, Family and Community Wellness (CFCW)
4.	Public Comment/For Possible Action Discuss progress and identify next steps regarding recommendations from <i>Freedom From Hunger: An Achievable Goal for the United States of America</i>	Co-Chairs Jamason and Tyson
5.	Public Comment/For Possible Action Discuss and identify next steps regarding recommendations from the <i>Nutrition Programs Gap Analysis for Older Nevadans</i>	Co-Chairs Jamason and Tyson
6.	Public Comment/For Possible Action Present, discuss, and identify next steps regarding community stakeholder policy priorities and recommendations	Community stakeholder(s)
7.	Public Comment/For Possible Action Identify agenda items, action items, and goals for the next Sub-Committee meeting	Co-Chairs Jamason and Tyson
8.	Public Comment <i>Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the</i>	

	<i>matter is included on an agenda as an item on which action may be taken. The Subcommittee Chair may place a five (5) minute limit on the time individuals may address the subcommittee. The Chair may elect to allow public comment on a specific agenda item when that item is being considered.</i>	
9.	Adjournment	Co-Chairs Jamason and Tyson

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

- East Valley Family Services, 1800 E Sahara Avenue Suite 117, Las Vegas
- Financial Guidance Center, 2650 S Jones Boulevard, Las Vegas
- Food Bank of Northern Nevada, 550 Italy Drive, McCarran
- Helping Hands of Vegas Valley, 2320 Paseo del Prado Bldg. B Suite 112, Las Vegas
- 1st Floor Nevada Department of Health and Human Services (DHHS), Director’s Office, 4126 Technology Way, Carson City
- Nevada DHHS, Director’s Office, Office of Community Partnerships and Grants, 1820 E Sahara Avenue Suite 208, Las Vegas
- 1st Floor Nevada Division of Public and Behavioral Health, 4150 Technology Way, Carson City
- Senior Center of Boulder City, 813 Arizona Street, Boulder City
- Three Square, 4190 N Pecos Road, Las Vegas
- United Way of Northern Nevada and the Sierra, 639 Isbell Road Suite 460, Reno
- United Way of Southern Nevada, 5830 W Flamingo Road, Las Vegas

If you need supporting documents for this meeting, please notify Laura Urban at (775) 684-2205 or by email at lurban@health.nv.gov. The agenda and meeting materials may also be viewed on the Nevada Division of Public and Behavioral Health website at:

[http://dpbh.nv.gov/Programs/OFS/GCFS_Meetings/2017/Governor s Food Security Council 2017/](http://dpbh.nv.gov/Programs/OFS/GCFS_Meetings/2017/Governor_s_Food_Security_Council_2017/) and on the Department of Administration website at <http://notice.nv.gov>, and has been mailed to groups and individuals as requested. Limited copies for the public will be provided at the meeting locations.

Written comments in excess of one (1) typed page on agenda items which require a vote are respectfully requested to be submitted to the Office of Food Security at the address below at least five (5) calendar days prior to the meeting to ensure adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting.

If special arrangements are necessary, please notify Laura Urban, Office of Food Security, in writing at the Nevada Division of Public and Behavioral Health, 400 West King Street, Suite 300, Carson City, NV 89703 or by calling (775) 684-2205 before the meeting date.